



### NOTICE OF AWARD

25 March 2024

**MR. DANILO DERECHO JR.**  
Authorized Representative  
**DANRECH ELECTRICAL SERVICES**  
Olalia Road, Dela Paz  
Antipolo City

Dear **Mr. Derecho:**

After thorough and careful evaluation of the proposal submitted by your company to the PITAHC's Bids and Awards Committee re: **COMPREHENSIVE PREVENTIVE MAINTENANCE AND REPAIR OF THE GENERATOR SET OF THE PHILIPPINE INSTITUTE OF TRADITIONAL AND ALTERNATIVE HEALTH CARE FOR CALENDAR YEAR 2024** with Reference Number **RFP-CO-24-012SVP**, the Contract is hereby awarded to **DANRECH ELECTRICAL SERVICES** with a total contract amount of **One Hundred Ten Thousand Pesos (PhP 110,000.00)** inclusive of Value Added Tax and all applicable taxes.

In this regard and in compliance with Section 39 of the 2016 Revised Implementing Rules and Regulations of Republic Act 9184, you are required to formally enter into a contract with us immediately after the successful posting of the required performance security in the any of the following prescribed form and amount:

Form(s)	Amount (in PhP)
a) Cash or cashier's/manager's check issued by a Universal or Commercial Bank.	Five percent (5%) or 5,500.00
b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank. Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.	
c) Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.	Thirty percent (30%) or 33,000.00

Payment of the Performance Security shall be made within ten (10) calendar days upon receipt of this notice.

Should you agree with the award of the contract, please sign at the space below for your conforme.


Please coordinate with Engr. Tom Denmark Tabafunda, Special Operations Officer III of the Administrative Division, via email at [tomdenmark.tabafunda@pitahc.gov.ph](mailto:tomdenmark.tabafunda@pitahc.gov.ph) for the execution of the contract.

Very truly yours,

  
**DR. ANNABELLE P. DE GUZMAN, FPAFP, MHA, MA Med (UK), CESE**  
Director General  
HEAD OF PROCURING ENTITY

Copy furnished:

**Emeline Rose R. Mariano, RMT, MGM-ESP**  
Chief Administrative Officer

  
**CONFORME: DANILO DERECHO JR.**  
Date: 3/25/2024