



**BIDS AND AWARDS COMMITTEE (BAC)**

**BID BULLETIN NO. 1 s. 2023**

**SUPPLY AND DELIVERY OF VIRGIN COCONUT OIL, 100 ML, BOTTLE FOR THE HERBAL MEDICINE ACCESS PROGRAM (HERBMAP)**

This Supplemental Bid Bulletin No. 1 for the above-mentioned project is issued to clarify, modify, and /or amend the item in the Bidding Documents:

FROM	TO
<p><b>SECTION I.</b>  <b>INVITATION TO BID AND SIMILAR PROVISIONS</b></p> <p>5.       xxx</p> <p>Upon deposit, the bidders must submit the scanned copy of the deposit slip to <a href="mailto:bacpitaHC2023@gmail.com">bacpitaHC2023@gmail.com</a> and <a href="mailto:pitaHC.financedivision@gmail.com">pitaHC.financedivision@gmail.com</a>.</p> <p>          xxx</p> <p>11.       xxx</p> <p>E-mail: <a href="mailto:bacpitaHC@gmail.com">bacpitaHC@gmail.com</a></p> <p>          xxx</p> <p>12.       xxx</p> <p>For online bid submission: <a href="mailto:bacpitaHC@gmail.com">bacpitaHC@gmail.com</a></p> <p>          xxx</p>	<p><b>SECTION I.</b>  <b>INVITATION TO BID AND SIMILAR PROVISIONS</b></p> <p>5.       xxx</p> <p>Upon deposit, the bidders must submit the scanned copy of the deposit slip to <a href="mailto:bac@pitaHC.gov.ph">bac@pitaHC.gov.ph</a> and <a href="mailto:finance@pitaHC.gov.ph">finance@pitaHC.gov.ph</a></p> <p>          xxx</p> <p>11.       xxx</p> <p>E-mail: <a href="mailto:bac@pitaHC.gov.ph">bac@pitaHC.gov.ph</a></p> <p>          xxx</p> <p>12.       xxx</p> <p>For online bid submission: <a href="mailto:bac@pitaHC.gov.ph">bac@pitaHC.gov.ph</a></p> <p>          xxx</p>

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The BAC shall no longer entertain any questions/requests for clarifications after the issuance of this Bid Bulletin.

Further, please be advised that bids submitted after the deadline shall only be marked "received" for recording purposes, shall not be included in the opening of bids, and shall be returned to the bidder unopened.

For guidance and information of all concerned.

  
**DR. FRANCIS VICENTE S. RAS**  
 BAC Chairperson